



# WELWYN HATFIELD

**Please note that by law this meeting can be filmed, audio-recorded, photographed or reported electronically by the use of social media by anyone attending. This does not apply to any part of the meeting that is held in private session.**

Please ask for:  
Gurdip Paddan

\* Reporting to Cabinet

27 September 2017

Dear Councillor

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL CABINET Planning & Parking Panel to be held on Thursday 5 October 2017 at 7.30 pm in the Council Chamber, Council Offices, The Campus, Welwyn Garden City, Herts, AL8 6AE.

Yours faithfully

Executive Director  
Public Protection, Planning and Governance

## AGENDA PART 1

1. SUBSTITUTIONS

To note any substitution of Committee Members in accordance with Council Procedure Rules 19 – 22.

2. APOLOGIES

To note apologies.

3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 13 July 2017 (previously circulated).

4. NOTIFICATION OR URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 12

5. DECLARATION OF INTERESTS BY MEMBERS

To note declarations of Members' disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in respect of items on this Agenda.

6. PUBLIC QUESTION TIME AND PETITIONS

Up to fifteen minutes will be made available for questions from members of the public on issues relating to the work of the Committee and to receive any petitions.

7. COMMUNITY INFRASTRUCTURE LEVY PRELIMINARY DRAFT CHARGING SCHEDULE CONSULTATION

Report of the Executive Director (Public Protection, Planning and Governance) on the Community Infrastructure Levy (CIL) which is a locally set planning charge that local authorities can choose to implement to raise contributions from new housing and other development towards the delivery of necessary supporting infrastructure.

8. REQUIREMENT TO PREPARE A BROWNFIELD LAND REGISTER (Pages 5 - 16)

Report of the Executive Director (Public Protection, Planning and Governance) on the requirement to prepare a Brownfield Land Register.

9. SELF-BUILD AND CUSTOM HOUSEBUILDING REGISTER (Pages 17 - 32)

Report of the Executive Director (Public Protection, Planning and Governance) on the Council's Register which currently operates and summarises the current level of demand.

10. COLE GREEN WAY GREENSPACE ACTION PLAN 2018-2023 CONSULTATION (Pages 33 - 38)

Report of the Executive Director (Public Protection, Planning and Governance) on the Greenspace Action Plan (GAP) being prepared for Cole Green Way by the Countryside Management Service (CMS) on behalf of Hertfordshire County Council (HCC).

11. VERBAL UPDATE ON LOCAL PLAN EXAMINATION

Update to be provided at the meeting on the Local Plan Examination.

12. SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF SUFFICIENT URGENCY TO WARRANT IMMEDIATE CONSIDERATION

13. EXCLUSION OF THE PRESS AND PUBLIC

The Committee is asked to resolve:

That under Section 100(A)(2) and (4) of the Local Government Act 1972, the press and public be now excluded from the meeting for item 23 (if any) on the grounds that it involves the likely disclosure of confidential or exempt information as defined in Section 100A(3) and Part 1 of Schedule 12A of the said Act (as amended).

In resolving to exclude the public in respect of the exempt information, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

14. ANY OTHER BUSINESS OF AN EXEMPT NATURE AT THE DISCRETION OF THE CHAIR

<u>Circulation:</u>	Councillors	S.Boulton (Chairman)	A.Chesterman
		M.Perkins (Vice-Chairman)	M.Cowan
		D.Bennett	C.Gillett
		H.Bromley	G.Hayes
		N.Chapman	P.Shah

Executive Board  
Press and Public (except Part II Items)

**If you require any further information about this Agenda please contact G Paddan  
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